

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI GURU GOBIND SINGH SR SEC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2630011
3	SCHOOL CODE (IF APPLICABLE)	23020
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-35B CHANDIGARH, CHANDIGARH(UT), CHANDIGARH - 160022
5	PRINCIPAL NAME	PARMINDER JIT MANN
6	PRINCIPAL QUALIFICATION	M.A.,M.Ed.
7	SCHOOL EMAIL ID	sggs_35@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9855434799

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://sggs35school.com/cbseinfo/AFFILIATION-UPGRADATION-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://sggs35school.com/cbseinfo/pdf-2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://sggs35school.com/cbseinfo/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://sggs35school.com/cbseinfo/pdf-4-RTE-act-2009.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://sggs35school.com/cbseinfo/pdf-5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sggs35school.com/cbseinfo/Fire-safety-Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://sggs35school.com/cbseinfo/DEO-CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://sggs35school.com/cbseinfo/water-certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://sggs35school.com/fee_structure.aspx
2	ANNUAL ACADEMIC CALENDER	http://sggs35school.com/cbseinfo/ANNUAL-ACADEMIC-ACTIVITIES.docx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://sggs35school.com/cbseinfo/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://sggs35school.com/cbseinfo/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://sggs35school.com/CBSE-Important-Information.aspx

D: STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	PARMINDER JIT MANN

2	TOTAL NO. OF TEACHERS		60
	PGT		25
	TGT		16
	PRT		11
	NTT		5
	PET		3
3	TEACHERS SECTION RATIO		1:5
4	DETAILS OF SPECIAL EDUCATOR		0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER		01

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	165	165	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	479	455	95	

E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15782.74
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	59 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 71
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=DbQfvVg7Jno